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PTO/58/05 (12-97)

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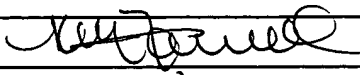
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|--|--|--|-------------|---|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br><i>(Only for new nonprovisional applications<br/>under 37 CFR 1.53(b))</i>  | Attorney Docket No.                            | 0184-2001  | Total Pages | 9 |
|  | First Named Inventor or Application Identifier |  |             |   |
|  | Jon Sanders                                    |  |             |   |
|  | Express Mail Label No.                         | ET976172549US  |             |   |
| <b>APPLICATION ELEMENTS</b><br>See MPEP chapter 600 concerning utility patent application contents.  |  | ADDRESS TO: Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, DC 20231 |             |   |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form<br/> <i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages <u>9</u>]<br/> <i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none"> <li>- Descriptive title of invention.</li> <li>- Cross References to Related Applications.</li> <li>- Statement Regarding Fed sponsored R &amp; D.</li> <li>- Reference to Microfiche Appendix.</li> <li>- Background of the Invention.</li> <li>- Brief Summary of the Invention.</li> <li>- Brief Description of the Drawings <i>(if filed)</i>.</li> <li>- Detailed Description.</li> <li>- Claim(s).</li> <li>- Abstract of the Disclosure.</li> </ul> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <u>1</u>]</p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages <u>2</u>]</p> <p>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.53(d))</p> <p>c. <input type="checkbox"/> Unexecuted<br/> <i>(for continuation/divisional with Box 17 completed)</i></p> <p style="margin-left: 40px;"><i>[Note Box 5 below]</i></p> <p>1. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>         Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference <i>(useable if Box 4b is checked)</i><br/>         The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> </div> <div style="width: 50%;"> <p>6. <input type="checkbox"/> Microfiche Computer Program <i>(Appendix)</i></p> <p>7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br/> <i>(if applicable, all necessary)</i></p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p> <p><b>ACCOMPANYING APPLICATION PARTS</b></p> <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement<br/> <input type="checkbox"/> Power of Attorney<br/> <i>(when there is an assignee)</i></p> <p>10. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449<br/> <input type="checkbox"/> Copies of IDS Citations</p> <p>12. <input type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/> <i>(Should be specifically itemized)</i></p> <p>14. <input checked="" type="checkbox"/> Small Entity Statement(s)<br/> <input type="checkbox"/> Statement filed in prior application.<br/>         Status still proper and desired.</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br/> <i>(if foreign priority is claimed)</i></p> <p>16. <input checked="" type="checkbox"/> Other: <u>Application Data Sheet</u></p> </div> </div> |  |  |             |   |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the required information:<br><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP)    of prior application No: _____   |  |  |             |   |

 JCE919 U.S. PTO  
 10/047309  
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10047309-011502

| 18. CORRESPONDENCE ADDRESS                              |  |           |                |          |                |
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| 19. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |  |           |                |          |                |
| NAME  | Kevin M. Farrell   |           |                |          |                |
| SIGNATURE   |  |           |                |          |                |
| DATE  | 1/15/02  |           |                |          |                |

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JC962 U.S. PTO  
01/15/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jon Sanders

Title: REMOVABLE TEMPLATE FOR AUDIO AMPLIFICATION SYSTEM

FEE TRANSMITTAL FORM

BOX PATENT APPLICATION

Assistant Commissioner for

Patents

Washington, DC 20231

Dear Sir:

The filing fee for the referenced application has been calculated as shown below.

| CLAIMS | FOR   | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE      | CALCULATION |
|--------|---|-----------------|-----------------|-----------|-------------|
|        | TOTAL<br>CLAIMS                             | 16-20 =         | 0               | X 18      | 0           |
|        | INDEPENDENT                                 | 2-3=            | 0               | x 84      | 0           |
|        | MULTIPLE DEPENDENT CLAIMS                   |                 |                 | 280       |             |
|        |   |                 |                 | BASIC FEE | 740         |
|        |   |                 |                 | SUBTOTAL  | 740         |
|        | Reduction by 50% for filing by small entity |                 |                 |           |             |
|        | TOTAL =                                     |                 |                 |           | 370         |

10047309-01.1502

\_\_\_\_\_ Please charge my Deposit Account No. 06-0130 in the amount of \$\_\_\_\_\_. Two copies of this transmittal are enclosed.

  X   A check in the amount of \$370.00 to cover the filing fee is enclosed. Any deficiency or overpayment should be charged or credited to Deposit Account No. 06-0130.

Respectfully submitted,



Kevin M. Farrell  
Registration No. 35,505  
Attorney for Applicant(s)  
(207) 363-0558

York Harbor, ME

Dated: 11/5/02

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